

TOWN OF STOCKBRIDGE

Notice of Meeting

REVISED

Board or Commission: **Board of Selectmen**

Date of Meeting: February 15, 2024

Time of meeting: 6:30 p.m.

Place of Meeting: Town Offices and Zoom
50 Main Street
Stockbridge, MA 01262

Ernest Cardillo
Select Board Chair

Agenda-

- Pledge of Allegiance
- Article for 2024 Town Warrant - To see if the town will vote to substitute the following terms wherever they are used in the Town of Stockbridge Zoning Bylaws:
 - 1) "Selectman" with "Select Board member"
 - 2) "Selectmen" with "Select Board members"
 - 2) "Board of Selectmen" with "Select Board"
 - 3) "Chairman" with "Chair"
- Housatonic River - PCB remediation
- Presidential Preference Primary Warrant for signatures
- Not for Profit Cultural Orientated Destination Signage
- Appointments to Cultural Council: Wendy Strothman and Audrey Shachnow
- Bridge Update
- Initial Budget Presentation
- **SBSC Re-establishment – Stakeholder discussion**
- **COA position.**
- **Old Talbot Center Building – removal and new swap shed.**
- **Adopt Road Stream Crossing Inventory.**
- **Take action on one day alcohol license for Berkshire Botanical Garden for an event on March 1st from 5-7PM**
- Take action on minutes for January 18, 2024.

Join Zoom Meeting
<https://us06web.zoom.us/j/6201800714?pwd=NINjNUtCVks5UGlDTUtmRlhaNFJldz09>
Meeting ID: 620 180 0714
Passcode: Gstock

One tap mobile
+16469313860,,6201800714#,,,,*718161# US
+19292056099,,6201800714#,,,,*718161# US (New York)

Dial by your location
+1 646 931 3860 US
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Washington DC)
+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)

+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 507 473 4847 US
+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 6833 US (San Jose)
+1 689 278 1000 US
+1 719 359 4580 US
+1 253 205 0468 US

Meeting ID: 620 180 0714
Passcode: 718161

Find your local number:
<https://us06web.zoom.us/j/keahG2y9E2>

**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

WARRANT FOR PRESIDENTIAL PREFERENCE PRIMARIES

BERKSHIRE SS.

To either of the Constables of the Town of Stockbridge

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at

Precinct 1

**THE STOCKBRIDGE TOWN OFFICES
50 MAIN STREET**

on **TUESDAY, THE FIFTH DAY OF MARCH, 2024**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Presidential Primaries for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE FOR THIS COMMONWEALTH
STATE COMMITTEE MAN BERKSHIRE, HAMPSHIRE & FRANKLIN SENATORIAL
DISTRICT
STATE COMMITTEE WOMAN BERKSHIRE, HAMPSHIRE & FRANKLIN SENATORIAL
DISTRICT
TOWN COMMITTEE TOWN OF STOCKBRIDGE

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this _____ day of _____, 2024.

Ernest Cardillo, Chairman

Patrick White

Jamie Minacci

Selectmen of: STOCKBRIDGE

(Indicate method of service of warrant.)

Constable

_____, 2024.
(month and day)

Warrant must be posted by **February 27, 2024**, (at least *seven days prior* to the **March 5, 2024**,
Presidential Preference Primary).



1

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 HEATHER SUMMER PIXLEY
 PIXLEY SIGN COMPANY
 44 REUTER AVE.
 PITTSFIELD, MA 01201
 WWW.PIXLEYSIGN.COM

Sign CO.

413
441-8657

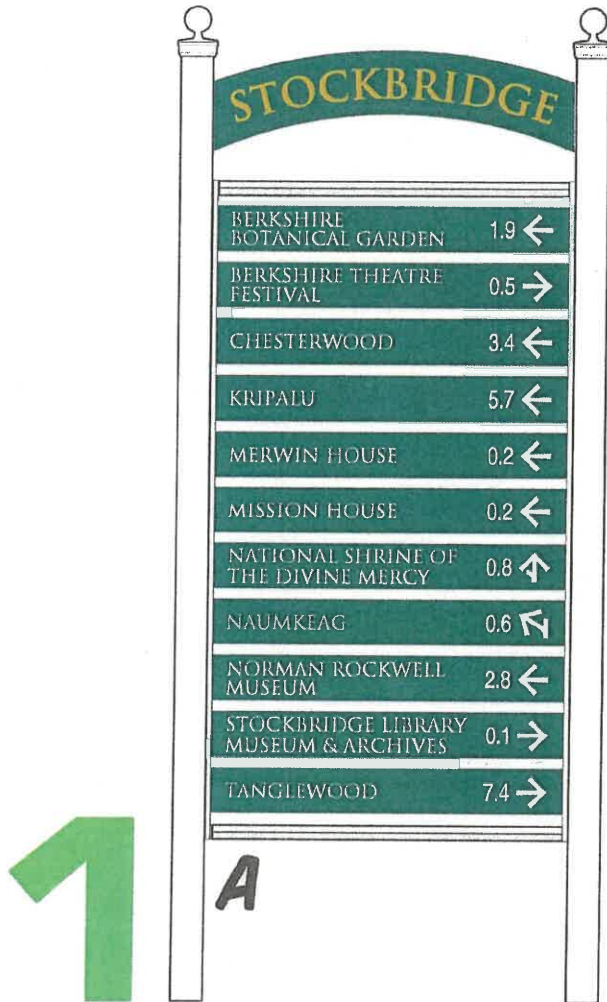
Stockbridge Chamber of Commerce
 Downtown Sign Program

NTS

January 29, 2024

WWW.PIXLEYSIGN.COM

Route 7 at PINE & MAIN



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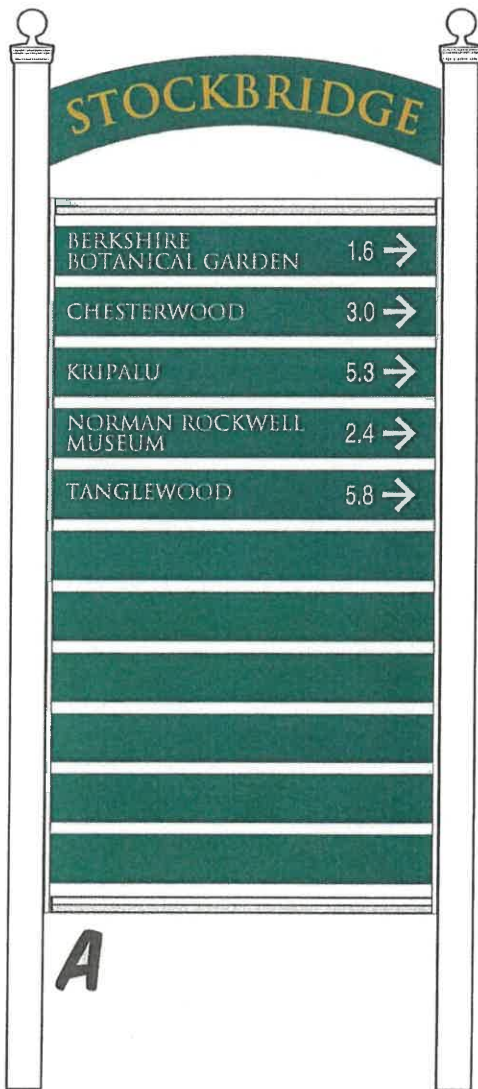
January 29, 2024

WWW.PIXLEYSIGN.COM

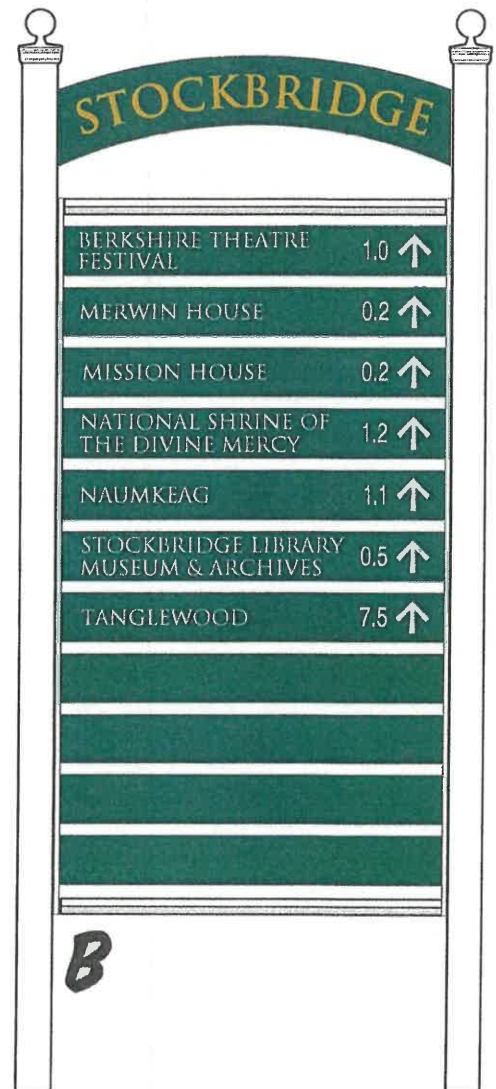
MAIN & CHURCH Route 102

2

A



B



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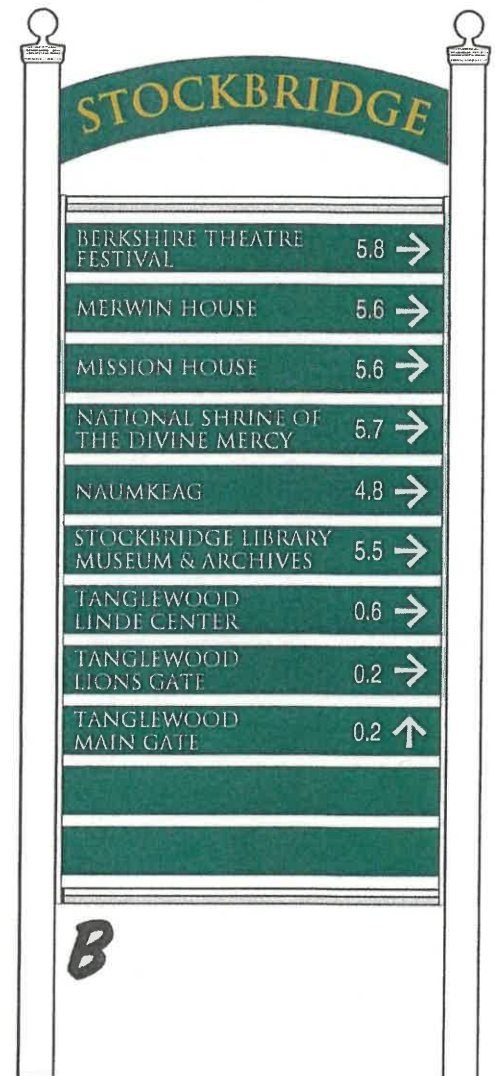
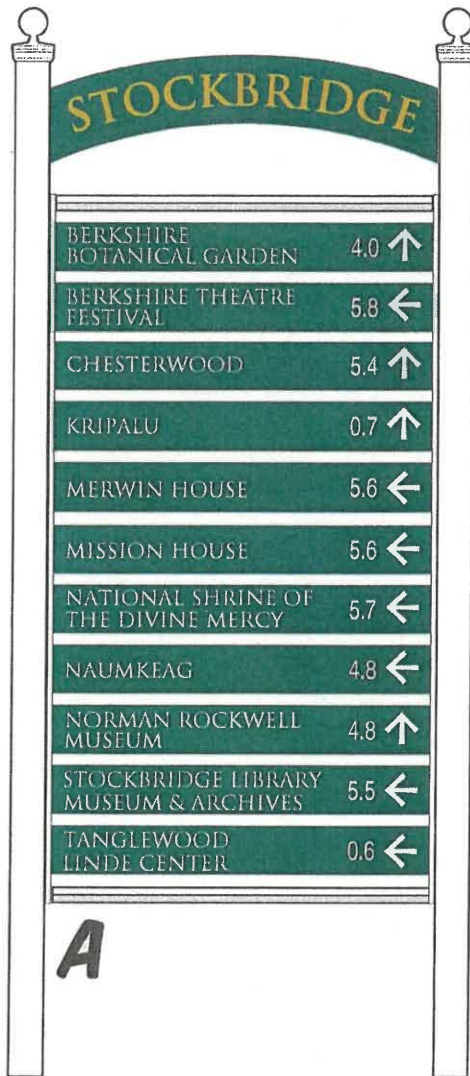
NTS

January 29, 2024

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W. HAWTHORNE & Route 183

3



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January 29, 2024

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ARTICLE XXVII

Stockbridge Bowl Stewardship Commission

Section 1. Membership.

1.1 The Town shall have a Stockbridge Bowl Stewardship Commission consisting of seven voting stakeholder representatives as identified below and two non-voting stakeholder representatives appointed by the Board of Selectmen on an annual basis. The stakeholder groups may be modified at the discretion of the Board of Selectmen but may not exceed seven voting members.

1.2 Said appointees are to represent the following stakeholder categories:

1.3 Voting Members (one to be appointed from each stakeholder group listed)

- a. Stockbridge Select Board
- b. Board of Health
- c. Water Department
- d. Conservation Commission
- e. Stockbridge Bowl Association
- f. Water and Sewer Commission
- g. Stockbridge Sportsmen's Club

1.3 Non-Voting members:

- a. Stockbridge Harbormaster
- b. Director, Tri-Town Health Department

Section 2. Term.

2.1 The term of office shall be one year commencing on July 1st.

Section 3. General Duties and Responsibilities.

3.1 The Stockbridge Bowl Stewardship Commission shall act as an advisory group to the Stockbridge Board of Selectmen to preserve and protect the Stockbridge Bowl (Lake Mahkeenac), its watershed and ecosystem by utilizing unified, scientific information collected by the SBSC. Responsibilities include (and may be added to at the discretion of the Board of Selectmen):

- 1) Annual evaluation and maintenance of a comprehensive Lake Management Plan in response to changing environmental conditions.

- 2) Maintaining, sharing, and assimilating all ecosystem data collected from Stockbridge Bowl and its watershed including but not limited to water sampling data and analysis, invasive species data, aquatic plant sampling data, wildlife data including fish, birds, mollusks, crustaceans and insects.
- 3) Routinely communicating with expert limnologists, biologists, lake managers and other experts contracted with the Town to determine recommended projects and actions in response to environmental conditions and stakeholder concerns to preserve the health of the lake, watershed and ecosystem.
- 4) Provide public information and educational resources to the residents of Stockbridge regarding the current status of the Stockbridge Bowl and its watershed to promote community responsibility and involvement.
- 5) Maintain communications with the Town Administrator, all pertinent Boards and Committees such as the Board of Selectmen, Parks and Recreation Commission, Water and Sewer Commission, Conservation Commission, camps, non-profit organizations, boat clubs and community groups as appropriate, etc.

3.2 The voting body of the SBSC shall elect a Chairperson on an annual basis and determine their meeting schedule which shall be no less than twice a month from March through October and no less than once a month from November through February.

3.3 Unexcused absenteeism of voting members in excess of four meetings per year shall result in replacement of a voting member by the Select Board.

3.4 Budget. The Commission shall prepare an annual budget. The budget is subject to approval by the Selectmen. The Selectmen are responsible for presenting the budget to the Finance Committee and for presenting the motion for the budget appropriation to Town Meeting.

Michael Canales
Town Administrator
Stockbridge, Ma

February 12, 2024

Directors position

I can envision combining the three towns of Stockbridge, West Stockbridge and Richmond to create a multi town senior center. A board made up of representatives of each town. This tri town COA would manage transportation, programming, meal site, building use, capital improvements, budgeting and grants utilizing a full staff of outreach coordinator, administrative assistant, transportation coordinator and of course a director.

My suggestion for Stockbridge as a single town COA is to have a Program Coordinator in place of a director since most of those job duties listed above are already taken care of by town staff and outside agencies.

A handwritten signature in cursive script that reads "Polly Mann Salenovich". The ink is dark and the signature is fluid.

Polly Mann Salenovich

Michael Canales
Town Administrator
Stockbridge, Ma

February 6, 2024

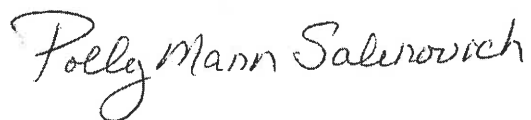
I am submitting my resignation as Stockbridge COA director effective Thursday February 29.

First and foremost, thank you for giving me the opportunity to serve the seniors of Stockbridge for the past several months and for all the support and encouragement I received from you and all of the staff in town hall.

Having held the position of COA director for a larger town for many years it is my opinion/recommendation that a part time program coordinator would be a better fit than the title and role of a director for this particular position in Stockbridge.

Sincerely

Polly Mann Salenovich

A handwritten signature in cursive script that reads "Polly Mann Salenovich". The signature is written in dark ink and is positioned below the printed name.

02-24



Town of Stockbridge

50 Main Street, P.O. Box 417
Stockbridge, Massachusetts 01262-0417
Telephone: 413-298-4170

Board of Selectmen

APPLICATION FOR SPECIAL ONE DAY ALCOHOLIC BEVERAGE LICENSE

Application Fee: \$30.00

Upon receipt of this completed application, payment and required documentation, your application will be processed. This application must be received 30 days prior to the event. Please note that submission of this application should in no way be construed as final approval or confirmation of your request. Final approval will require sign-off by the Select Board.

Event Information:

Applicant Information:

Applicant: Rachel Durgin Date: 2/13/24
Address of Applicant: 5 W Stockbridge Rd
Phone: 978 696 1311 Email: rdurgin@berkshirebotan.org

Is applicant for the Entertainment License the owner of premises? ☒ Yes ☐ NO*

* If applicant is not the owner of the premises, please attach a notarized letter from property owner giving permission for such entertainment to take place.

Location / Name of Establishment: BBQ

Address of proposed entertainment: 5 W Stockbridge Rd

Manager/Owner: Mike Beck

Phone: 413 298 4505 Email: mbeck@berkshirebotanical.org

Description of the premises to be used (ie, 1st floor, patio, indoors, outdoors, etc.)

center House

Description of location: (i.e.museum, garden, estate): garden

Floor Plan: Attach a floor plan showing:

Dimensioned area of licensed premises;
Proposed location of bars or service area;
Seats or bench areas, secured and/or moveable; and
Entrances and exits

Attach written plan for the control of litter

Type of Event (i.e. exhibit opening, fundraiser, wedding): (CATA) Community Access To The Arts
Date of Event: 3/1/24
Event Start Time: 5
Event End Time: 7

Type of Beverages: All Alcoholic _____ Wines and Malt Only X
(Not-for-profit only)

Number of attendees expected: 75 (if >250 persons, applicant must notify Chief of Police)

No special licensee may sell any alcoholic beverage other than those purchased from a licensee under M.G.L. c. 138 §§ 18, 19, 19B, or 19C or from a holder of a special permit to sell issued under M.G.L. c. 138 § 22A. Event participants are PROHIBITED from bringing their own alcoholic beverages to the event and Special licensees CANNOT purchase alcoholic beverages from a package store. A list of approved sellers can be found at

<https://www.mass.gov/service-details/apply-for-a-special-license-or-permit-abcc>

Please refer to the Town of Stockbridge Alcoholic Beverage License Policies and the ABCC

(<https://www.mass.gov/orgs/alcoholic-beverages-control-commission>) for complete rules and regulations.

CHECK LIST FOR ONE-DAY ALCOHOLIC BEVERAGES LICENSE APPLICATION

- ☐ completed and signed application submitted at least 30 days prior to the event
- ☐ \$30.00 fee for each one-day license being requested (made payable to the Town of Stockbridge)
- ☐ Copy of Certified Bartender card
- ☐ Proof of Liquor Liability Insurance
- ☐ Floor Plan
- ☐ Parking Plan
- ☐ Control of Litter Plan → on premise removal

I certify that I will be responsible for the proper observance of the Laws Governing the dispensing of such alcoholic beverages and hereby swear under the pains and penalties of perjury that the information I have given is true to the best of my knowledge and belief.



Signature

1/20/24

Date

Office Use Only:

Date Received: 2/13/24

Payment Received: YES ☒ NO ☐

Floor Plan Received: YES ☒ NO ☐

Parking Plan: YES ☒ NO ☐

License Approval: YES ☐ NO ☐

Written Approval if required: YES ☐ N.A. NO ☐

Liquor Liability Insurance Received: YES ☐ NO ☐

Control of Litter Plan Received: YES ☒ NO ☐

Copy of Certified Bartender Card: YES ☒ NO ☐

Permit Issued: _____

