

TOWN OF STOCKBRIDGE  
Notice of Meeting

Board or Commission: **Board of Selectmen**

Date of Meeting: June 23, 2022 Time of meeting: 6:30 p.m.

Place of Meeting: Town Offices and Zoom Patrick White  
50 Main Street Select Board Chair  
Stockbridge, MA 01262

**Agenda-**

- Special Permit Public Hearing to consider the application of Peanut Gallery LLC (The) for property located at 8 Hawthorne Road.
- Public Comment
- SBA and LHA: Upcoming summer events. Both organizations are celebrating big anniversaries. Hilary Deely and Pat Kennelly will tell us about their plans.
- Main St. Intersection: Discuss plan for bringing this forward to a special town meeting & shared street crosswalk grant.
- Affordable and senior housing: discuss landscape and whether we should seek out a consultant to help us answer open questions.
- Update – Stockbridge Bowl
  - Dredging update
  - Water chestnut update
  - Milfoil test plots update
  - Harvester update
- Update – Ice Glen: progress and challenges
- Update – Soldiers Monument
- Update – Bridges (Averic & Larrywaug)
- Hybrid meeting – coverage & process with CTSB
- Enforcement primer: Michael Canales
- Take action on Minutes for May 12<sup>th</sup> and May 19<sup>th</sup>
- Take action on one-day alcohol licenses for Chesterwood on:
  - June 30<sup>th</sup> for a reception from 5–7:30 pm
  - July 7<sup>th</sup> for a reception from 5-7:30 pm
  - July 14<sup>th</sup> for a reception from 5-7:30 pm
  - July 15<sup>th</sup> for a reception from 5-7:30 pm
- Take action on one-day alcohol licenses for Berkshire Botanical Gardens on:
  - July 9<sup>th</sup> for a wedding from 4-11 pm
  - July 10<sup>th</sup> for a wedding from 4-11 pm
  - July 16<sup>th</sup> for a wedding from 5-11 pm
  - July 22<sup>nd</sup> for Austin Riggs Graduation from 6-9 pm
  - July 23<sup>rd</sup> for a wedding from 6-11 pm
  - July 29<sup>th</sup> for an exhibit opening from 5-7 pm
  - July 30<sup>th</sup> for a wedding from 4-10 pm
- Take action on one-day alcohol licenses for Norman Rockwell Museum on June 25<sup>th</sup> for a fundraiser from 6-10 pm
- Take action on the Police Chief contract
- Remaining Board of Selectmen Appointments FY2023

- Vote to enter into Executive Session per MGL Ch 30A, sec 21(a)(2) to conduct contract negotiations with non-union personnel, Fire Chief. Chair to declare whether or not the Board will return to open meeting session upon completion of the executive sessions.

Join Zoom Meeting with computer:

<https://us02web.zoom.us/j/84349939009?pwd=ejhsTUpXZDJzd0kvcUFQbVpIVXJqQT09>

Meeting ID: 843 4993 9009

Passcode: Gstock

One tap mobile phone login:

+14702509358,,84349939009#,,, \*432601# US (Atlanta),+12678310333,,84349939009#,,, \*432601#  
US (Philadelphia)

Dial by your location for audio only:

+1 470 250 9358 US (Atlanta)

+1 267 831 0333 US (Philadelphia)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 843 4993 9009

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