

# TOWN OF STOCKBRIDGE

## Notice of Meeting

Board or Commission: **Board of Selectmen**

Date of Meeting: February 1, 2024

Time of meeting: 6:30 p.m.

Place of Meeting: Town Offices and Zoom  
50 Main Street  
Stockbridge, MA 01262

Ernest Cardillo  
Select Board Chair

### Agenda-

- Pledge of Allegiance
- National Grid Pole hearing for Interlaken Road
- National Grid hearing for underground conduits on Sargent Street and Main
- Accept the Termination of Lease – Old Town Hall a/k/a Procter Hall
  - ***Recommended Motion: I move that the Town release any and all fee or leasehold rights it may have in Procter Hall pursuant to the Lease dated May 24, 1902 and recorded in the Berkshire Registry of Deeds at Book 318, page 313, such lease subject to a reversionary interest in the Grantor First Congregational Church of the United Church of Christ when the Grantee Town ceases to use Procter Hall as a town hall. The Town does not and will not use Procter Hall as a town hall and therefore any and all rights under the lease are extinguished.***
- Approve Conditional Offer of employment – Stockbridge Police Department
- Stockbridge Chamber of Commerce – Signs
- Executive Session: To discuss strategy with respect to collective bargaining with the Police and DPW unions, and the Chair declares that an open meeting may have a detrimental effect on the bargaining of the public body.

#### Join Zoom Meeting

<https://us06web.zoom.us/j/6201800714?pwd=NINjNUtCVks5>

UGIDTUtMRIhaNFIzd09

Meeting ID: 620 180 0714

Passcode: Gstock

#### One tap mobile

+16469313860,,6201800714#,,,,\*718161# US

+19292056099,,6201800714#,,,,\*718161# US (New York)

#### Dial by your location

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

Meeting ID: 620 180 0714

Passcode: 718161

Find your local number:

<https://us06web.zoom.us/j/keahG2y9E2>

Questions contact – Donald Taggart (413) 207-5620

## PETITION FOR POLE AND WIRE LOCATIONS

To the Board of Selectmen  
Of Stockbridge, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Interlaken Road - National Grid to install 1 SO pole on Interlaken Road beginning at a point approximately 150 feet Northerly of the centerline of the intersection of Interlaken Road and Lake Drive. Installing service pole # 204-1 with anchor & installing additional anchor at pole# 204 to serve 21A Interlaken Road, Stockbridge, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Interlaken Road - Stockbridge, Massachusetts.

**No.# 30895597**

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

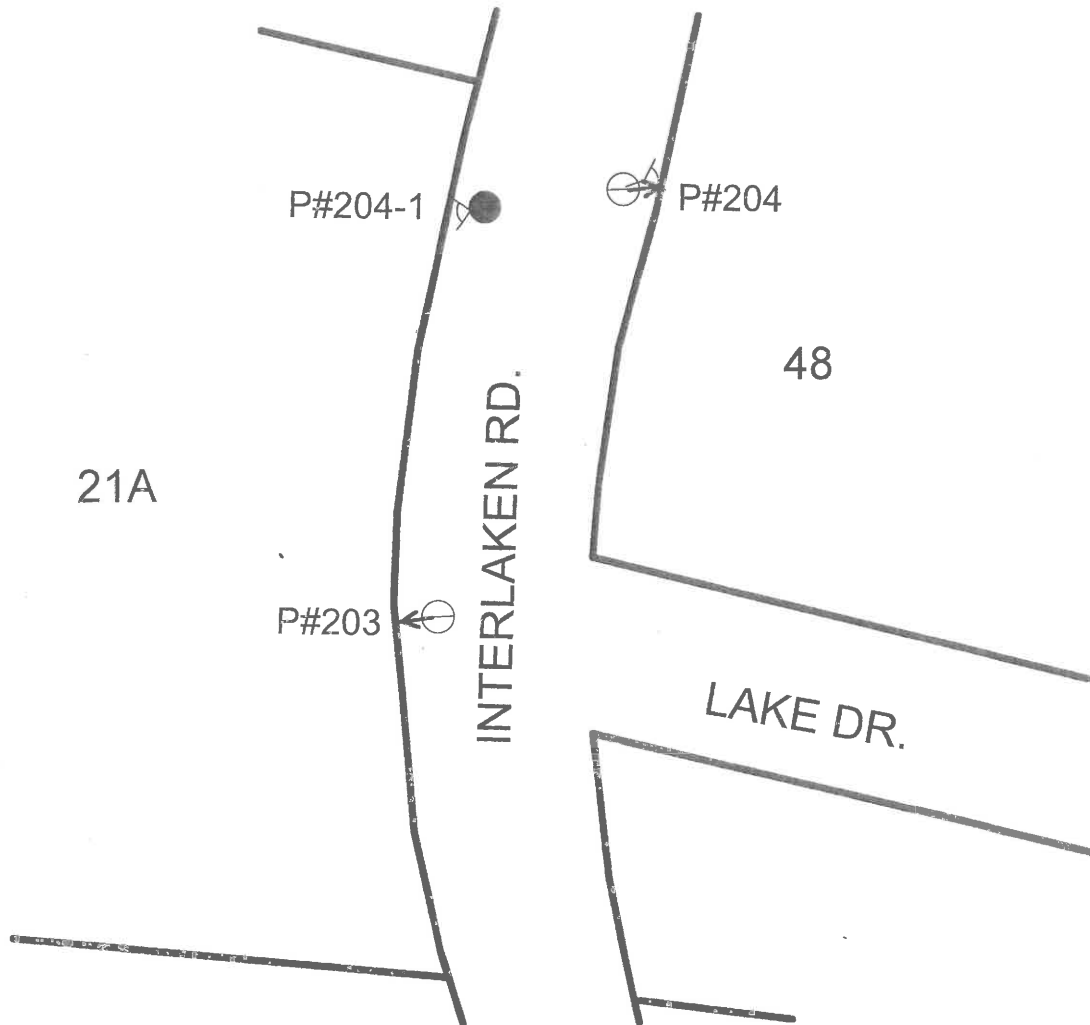
Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a  
NATIONAL GRID *James Kehrer*

BY \_\_\_\_\_  
Engineering Department

Exhibit A – Not to Scale

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



**SOLELY OWNED POLE PETITION**

Proposed NGRID Pole Locations
Existing NGRID Pole Locations
Proposed J.O. Pole Locations
Existing J.O. Pole Locations
Existing Telephone Co. Pole Locations
Proposed JO Anchor
Existing JO Anchor
<b>DISTANCES ARE APPROXIMATE</b>

**nationalgrid**  
And  
**Verizon New England, Inc.**

**Date:** 1/3/2024

**Plan Number:** WR# 30895597

**To Accompany Petition Dated:**

**To The:** TOWN Of STOCKBRIDGE

**For Proposed:** SO Pole: # Location: SIDE OF ROAD

**Date Of Original Grant:**

Questions contact – Donald Taggart (413) 207-5620

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID  
Of NORTH ANDOVER, MASSACHUSETTS  
For Electric Conduit Location:

To the Board of Selectmen of Stockbridge, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Sergeant Street - Stockbridge, Massachusetts.

The following are the streets and highways referred to:

**WR# 30884923**

Sergeant Street - Beginning at a point approximately 815 feet Northerly of the centerline of the intersection of Sergeant Street and Main Street. National Grid to install ~42 feet of conduit and handhole to serve 23 Sergeant Street, Stockbridge, Ma.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a  
NATIONAL GRID *James Kehrer*

BY \_\_\_\_\_  
Engineering Department

Exhibit A – Not to Scale

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



**UNDERGROUND PETITION**



EXISTING SECONDARY  
HANDHOLE



PROPOSED UG CONDUIT



PROPOSED SECONDARY  
HANDHOLE

DISTANCES ARE APPROXIMATE

**nationalgrid**

And  
Verizon New England, Inc.

Date: 1/1/2024

Plan Number: WR# 30884923

To Accompany Petition Dated:

To The: TOWN Of STOCKBRIDGE

For Proposed: UG HH: #69-4 Location: SIDE OF ROAD

Date Of Original Grant:

VIA EMAIL

February 1, 2024

Ernest J. Cardillo, Chair  
Board of Selectmen  
Town of Stockbridge  
50 Main Street  
P.O. Box 417  
Stockbridge, MA 01262

**Re: Notice of Termination of Lease – Old Town Hall a/k/a Procter Hall**

Dear Mr. Cardillo:

On behalf of The First Congregational Church, United Church of Christ, Stockbridge, Massachusetts f/k/a Congregational Society of Stockbridge (the "Church"), I am hereby informing you that the Lease between the Church and the Town of Stockbridge dated May 24, 1902 and recorded in the Berkshire Middle District Registry of Deeds in Book 318, Page 313, with respect to The Town Hall a/k/a Procter Hall is hereby terminated because the property is no longer used as a Town Hall. According to the terms of the Lease, "In case this property shall cease to be used for a Town Hall it shall revert to said Society."

Should you have any questions, please do not hesitate to contact the undersigned.

Sincerely,

The First Congregational Church, United Church of Christ,  
Stockbridge, Massachusetts f/k/a Congregational Society of Stockbridge

By: Ron Hanft, President

## RELEASE AND TERMINATION OF LEASE

RELEASE AND TERMINATION OF LEASE between THE FIRST CONGREGATIONAL CHURCH, UNITED CHURCH OF CHRIST, STOCKBRIDGE, MASSACHUSETTS, f/k/a the CONGREGATIONAL SOCIETY OF STOCKBRIDGE, a Massachusetts not for profit religious corporation, having a mailing address of 4 Main Street, P.O. Box 825, Stockbridge, Massachusetts 01262 (“Lessor”); and THE TOWN OF STOCKBRIDGE, a Massachusetts municipal corporation with a place of business at the Town Office, 50 Main Street, Stockbridge, Massachusetts 01262 (“Lessee”).

Lessor and Lessee are parties to a lease dated May 24, 1902 (the “Lease”) with respect to “The Town Hall” a/k/a “Procter Hall” and recorded in the Berkshire Middle District Registry of Deeds in Book 318, Page 313.

Lessor and Lessee hereby terminate the Lease and extinguish and release all rights, privileges, obligations of Lessee and Lessor under the Lease.

This Release and Termination of Lease shall be governed by and construed in accordance with the substantive law of the Commonwealth of Massachusetts, without giving effect to the conflicts or choice of law provisions of Massachusetts or any other jurisdiction, and shall have the effect of a sealed instrument.

*[The remainder of this page is intentionally left blank. The signature page follows.]*

IN WITNESS WHEREOF, the execution hereof under seal this \_\_\_\_\_ day of February  
2024.

THE TOWN OF STOCKBRIDGE  
By Its BOARD OF SELECTMEN

By: \_\_\_\_\_  
Ernest J. Cardillo, Chair

By: \_\_\_\_\_  
Jamie Minacci

COMMONWEALTH OF MASSACHUSETTS

BERKSHIRE COUNTY, ss

On this \_\_\_\_ day of February, 2024, before me, personally appeared **Ernest Cardillo** and **Jamie Minacci**, Selectmen of the Board of Selectmen of the Town of Stockbridge, proved to me through satisfactory evidence of identification, which was personal knowledge, to be the persons whose names are signed on the preceding or attached document, and they acknowledged to me that they signed it voluntarily for its stated purpose on behalf of the Town of Stockbridge.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



IN WITNESS WHEREOF, the execution hereof under seal this \_\_\_\_\_ day of February  
2024.

THE FIRST CONGREGATIONAL CHURCH,  
UNITED CHURCH OF CHRIST,  
STOCKBRIDGE, MASSACHUSETTS

By: \_\_\_\_\_  
Ron Hanft, President

COMMONWEALTH OF MASSACHUSETTS

BERKSHIRE COUNTY, ss

On this \_\_\_\_ day of February 2024, before me, the undersigned notary public, personally appeared **Ron Hanft**, proved to me through satisfactory evidence of identification, which was ☐ photographic identification with signature issued by a federal or state governmental agency, ☐ oath or affirmation of a credible witness, ☐ personal knowledge of the undersigned, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose, in his capacity as President of The First Congregational Church, United Church of Christ, Stockbridge, Massachusetts, as his free act and deed and the free act and deed of The First Congregational Church, United Church of Christ, Stockbridge, Massachusetts.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



DARRELL G. FENNELLY  
CHIEF OF POLICE

# STOCKBRIDGE POLICE DEPARTMENT

50 MAIN STREET • P.O. BOX 417 • STOCKBRIDGE, MASSACHUSETTS 01262

TEL. 413.298.4179 FAX 413.298.4345

## **MEMORANDUM**

**Date:** Monday, January 22, 2024

**To:** Board of Selectmen

**From:** Darrell G. Fennelly – Chief of Police

**Subject:** Conditional Offer of Employment – K. Pettibone

Dear Honorable Board of Selectmen:

Please find enclosed one Conditional Offer of Employment. I am requesting to appear before the Board of Selectman on Thursday, February 1, 2024 at 6:30 PM for approval to provide a Conditional Offer of Employment to one (1) police officer applicant to fill one open full-time position in the police department.

Once you sign the offer, I will move forward with the necessary conditions required for the position.

Thank you for your continued support.

A handwritten signature in cursive script, appearing to read "D. Fennelly".

---

Darrell G. Fennelly  
Chief of Police

**Attached:**

K. Pettibone – Conditional Offer of Employment



# Stockbridge Police Department

50 Main Street • P.O. Box 417 • Stockbridge, Massachusetts 01262  
Tel. 413.298.4179 Fax 413.298.4345

Darrell G. Fennelly  
Chief of Police

February 1, 2024

Dear Kenneth E. Pettibone:

The Board of Selectman has voted in favor of your appointment to the Stockbridge Police Department. At this time, we would like to extend to you a **CONDITIONAL OFFER** of probationary employment for the position of Full Time Police Officer in the Town of Stockbridge. **DO NOT RESIGN FROM YOUR CURRENT JOB IN ANTICIPATION OF THIS POSITION.**

## **PARTIES**

This is an agreement between the Town of Stockbridge and Kenneth E. Pettibone.

## **CONDITIONAL OFFER**

You must meet each of the following **TERMS AND CONDITIONS**:

- Successful completion of the medical examination, which shall include a medical history and drug screen test;
- Successful completion of any applicant background investigation, which may include any follow-up questions that arise from the medical and/or psychological examinations.
- Successful certification from the Massachusetts Municipal Police Training Committee and certification from Massachusetts POST Commission.

This offer shall be withdrawn immediately upon the candidate's failure to meet any one of the above-mentioned terms and conditions.

## **CONTINGENT OFFER**

This offer is contingent upon:

- Sufficient funding for the position;
- Authorization by the Town's Board of Selectmen to fill the position;

\_\_\_\_\_  
Michael Canales  
Stockbridge Town Administrator

\_\_\_\_\_  
Darrell G. Fennelly  
Stockbridge Chief of Police

\_\_\_\_\_  
Ernest J. Cardillo - Chair

\_\_\_\_\_  
Patrick White

\_\_\_\_\_  
Jamie Minacci

### **ACKNOWLEDGEMENT**

Compliance with these job-related and necessary conditional and contingent terms and conditions of employment is required to carry out the essential functions of the above position. I have read and understand the terms of this **CONDITIONAL AND CONTINGENT OFFER** and agree to abide by these terms.

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date

Subscribed and sworn to before me on this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_