

TOWN OF STOCKBRIDGE  
Notice of Meeting

Board or Commission: **Board of Selectmen**

Date of Meeting: August 11, 2022      Time of meeting: 6:30 p.m.

Place of Meeting: Town Offices and Zoom      Patrick White  
50 Main Street      Select Board Chair  
Stockbridge, MA 01262

Join Zoom Meeting with computer:

<https://us02web.zoom.us/j/84349939009?pwd=ejhsTUpXZDJzd0kvcUFQbVpIVXJqQT09>

Other Zoom options available at the end of agenda.

## **Agenda**

### **1. Public Comments/Informal Discussion**

This is an opportunity for the public to ask questions on any topic, ask about updates, or for the board to provide brief, informal updates on the topics for which we have received questions. This time is intended to provide information updates, not to debate policy or take positions, or make decisions. Questions we have received:

- HHS Request: Get your first or second COVID booster
- Red Lion Corner/plan to discuss and hold a special town meeting
- Feedback on summer activities of non-profits
- Planes on the Bowl
- Grants/past two years
- Council on Aging
- Swap Shop
- Cemetery digging
- First two month's cost of hybrid meeting coverage (July 2022)
- Residential Tax Exemption
- Other public comments/topics

### **2. Parking and Electric Charging Station Discussion**

Cara Farrell, Town Planner from Berkshire Regional Planning working on Stockbridge issues, and Laura Dubester, Chair of the Green Communities Committee, will update the Board and the Public on issues related to parking and charge stations.

### **3. Take action on meeting minutes for July 14<sup>th</sup> and July 28<sup>th</sup>.**

### **4. Conservation Commission: requested appointment to SBSC**

Sally Underwood-Miller

### **5. Affordable Housing Trust Fund**

We have a full slate of candidates who have requested an appointment to this board. We will review all candidates and appoint seven to serve on the independent Board of Trustees.

## **6. Discuss Select Board Internship**

The question is whether the Board would like to work with Monument Mountain Regional High School to appoint a "Junior Select Board representative" similar to program at the School Committee. If interested, vote to authorize a trial with one fall and one spring intern.

## **7. Project Updates**

Town administrator Michael Canales will brief the Board on the status of ongoing projects.

## **8. Upcoming Elections**

- Sign Warrant for September 6, 2022 State Primaries
- Vote to delegate Kim Shaw to request the details for the following election dates: Tuesday, September 6, 2022 and Tuesday, November 8, 2022.

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Meeting ID: 843 4993 9009

Passcode: Gstock

One tap mobile phone login:

+14702509358,,84349939009#,,, \*432601# US

(Atlanta),+12678310333,,84349939009#,,, \*432601# US (Philadelphia)

Dial by your location for audio only:

+1 470 250 9358 US (Atlanta)                      +1 267 831 0333 US (Philadelphia)

+1 301 715 8592 US (Washington DC)

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